

# State of Idaho



## Department of State.

### CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

#### **KASPER'S PHOTO SHOP**

a corporation duly organized and existing under the laws of **Montana** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **Fourth** day of **September** 19 **63**, a properly authenticated copy of its articles of incorporation, and on the **Fourth** day of **September** 19 **63**, a designation of **G Mitchell Morris** in the County of **Ada** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **4th** day of **September**, A.D. 19 **63**

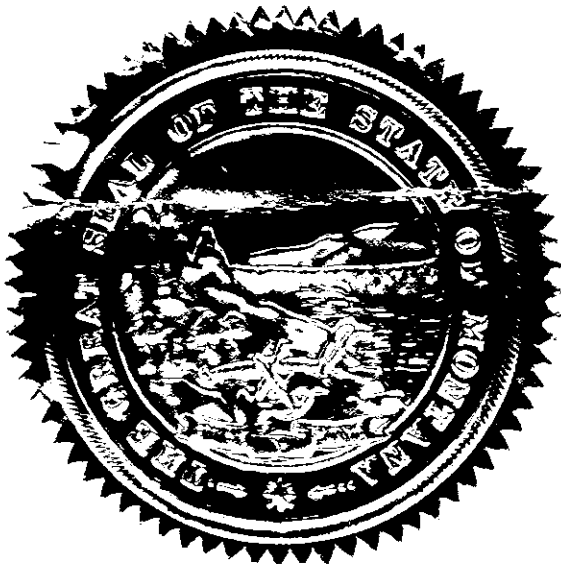
Secretary of State.



I, Frank Murray, Secretary of State of the State of Montana,  
do hereby certify that the annexed is a full, true and correct copy of  
Articles of Incorporation

of  
KASPER'S PHOTO SHOP

as received and filed in this office on the 16th  
day of August A. D. 19 60 , at the hour of 5:00  
o'clock P. M.



IN WITNESS WHEREOF, I have here-  
unto set my hand and affixed the Great Seal  
of the State of Montana, at Helena, the  
Capital, this 23rd day of July  
A. D. 19 63.

FRANK MURRAY  
Secretary of State

By

GAIL M. DeWALT, Chief  
Deputy



Be It Known That

KASPER'S PHOTO SHOP

In accordance with the provisions of the laws of the State of Montana on the  
fourth day of August A. D. 1960,  
caused its Articles of Incorporation to be filed in the office of the County Clerk  
of Yellowstone County, State of Montana, in which  
county the principal place of business of said company is to be located.

NOW, THEREFORE, I, Frank Murray, Secretary of State of the State of  
Montana, do hereby certify that a copy of the Articles of Incorporation of

KASPER'S PHOTO SHOP

certified by the County Clerk of the aforesaid County, and containing the re-  
quired statement of facts prescribed by law has been filed in this office, and that  
such corporation is a body politic and corporate, and is authorized to do business  
in the State of Montana for a term of forty years from the date of  
this certificate.

WITNESS my official Signature hereunto  
subscribed and the Great Seal of the State  
of Montana, hereunto affixed this

16th day of August

in the year one thousand nine hundred  
and sixty.

(SEAL)

*Frank Murray*

FRANK MURRAY  
Secretary of State

By

*Gail M. DeWalt*  
Gail M. DeWalt  
Chief Deputy

ARTICLES OF 1

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KASPER'S E

KNOW ALL MEN BY THESE  
signed, have this day voluntarily  
for the purpose of forming a corp  
State of Montana, and for that pu

I

The name of the corpora

II

The purposes for which  
are as follows:

1. To buy or otherwise  
in, both at wholesale and retail,  
repair all kinds of property and e  
but not limited to, photographic e  
description; to develop, print, and  
film; to engage in the business of  
ing the operation of a photographic studio and portrait photo-  
graphy; to engage in business, whether manufacturing or otherwise,  
which may seem advantageous or useful in connection therewith, and  
to manufacture and prepare for market any articles or thing which  
the company uses in connection with its business; and to contract  
for, acquire, invest in, buy, own, store, distribute, transport,  
handle, pledge, mortgage, sell, assign, transfer, trade and deal  
in, exchange and otherwise turn to account or dispose of products,  
substances, materials, goods, wares and merchandise and real and  
personal property of every description whatsoever, and to exer-  
cise any and all powers connected with or related to each and  
every one of the foregoing businesses or occupations.

2. To buy, sell, produce, manufacture and dispose of all kinds of goods, wares, merchandise, commodities, supplies and products, and generally to engage in and conduct any form of manufacturing or mercantile enterprise not contrary to law; to lease, buy, sell, use, mortgage, improve and otherwise handle, deal in, and dispose of all such property, real and personal, as may be necessary or convenient in connection with the aforesaid business of the company.

3. To acquire the good will, rights and property of any person, firm, association, partnership or corporation; to pay for the same in cash, the stock of this company, bonds or otherwise; to hold or in any manner to dispose of the whole or any part of the property so purchased; to conduct in any lawful manner the whole or any part of the business so acquired, and to exercise all the powers necessary or convenient in and about the conduct and management of this business.

4. To purchase, hold, sell, assign, transfer, mortgage, pledge, or otherwise dispose of the shares of the capital stock of, or any bonds, securities or evidence of indebtedness created by any other corporation of this state or any other state, and while owner of said stock, to exercise all the rights, powers and privileges of ownership, including the right to vote thereon, to the same extent as a natural person might or could do.

5. Without in any particular limiting any of the powers and objects of the corporation, it is hereby expressly declared and provided that the corporation shall have the power to borrow and loan money and to issue bonds and other obligations in payment for property purchased or acquired by it, or for any other object in and about its business; to mortgage or pledge any stock, bonds or other obligations, or any property which may be acquired by it; to secure any bonds or other obligations by it issued or incurred; to make and perform contracts of every kind

and description; and in carrying on its business, or for the purpose of attaining or furthering any of its objects, to do any and all acts and things and to exercise any and all powers which a copartnership or natural person could do and exercise and which now or hereafter may be authorized by law.

III

The principal office and principal place of business of said corporation is to be located in the City of Billings, in Yellowstone County, Montana.

IV

The term for which it is to exist is forty years from and after the date of its incorporation.

V

The number of its directors shall be five, and the names and residences of those who are appointed for the first three months and until their successors are elected and qualified are:

<u>Name</u>	<u>Residence</u>
Sylvan A. Kasper	Billings, Montana
Marlin Wagner	Great Fall, Montana
Charles Storer	Butte, Montana
Howard Ness	Spokane, Washington
Eustace A. Hill	Billings, Montana

VI

The amount of the capital stock of said corporation shall be Fifty Thousand (\$50,000.00) Dollars, divided into 5000 shares of the par value of \$10.00 each.

VII

The amount of said capital stock which has been actually subscribed is Fifty Dollars (\$50.00), and the following are the names of the persons by whom the same has been subscribed:

<u>Subscriber</u>	<u>No. of Shares</u>	<u>Amount</u>
Sylvan A. Kasper	1	\$10.00
Marlin Wagner	1	\$10.00
Charles Storer	1	\$10.00

Howard Ness  
Eustace A. Hill

1  
1

\$10.00  
\$10.00

VIII

The capital stock of said corporation is nonassessable.

IN WITNESS WHEREOF, we have hereunto set our hands  
this 30<sup>th</sup> day of July, 1960.

Sylvan A. Kasper

Marlin E. Wagner

Charles Storer

Howard Ness

Eustace A. Hill

STATE OF MONTANA

County of Yellowstone

} ss.

On this 30<sup>th</sup> day of July, 1960, before me, GARELD  
F. KRIEG, a Notary Public for the State of Montana,  
personally appeared SYLVAN A. KASPER, MARLIN WAGNER, CHARLES  
STORER, HOWARD NESS and EUSTACE A. HILL, known to me to be the  
persons whose names are subscribed to the foregoing instrument  
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my notarial seal the day and year in this certificate  
above written.

(Notarial Seal)

GARELD F. Krieg  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My commission expires Aug. 8, 1960

Set 4021,  
1.2.17.

102900

RECORDS OF THE DEPARTMENT OF  
NATURAL RESOURCES

STATE OF MONTANA  
DEPARTMENT OF LAND  
FILED FOR RECORD

*Aug 15 1917*

AT THE COUNTY CLERK'S OFFICE  
RECORDED IN VOLUME

PAGE

**FRANK MURRAY**

*Librarian*