

|  |             |  |       |  |         |             |  |
|--|-------------|--|-------|--|---------|-------------|--|
| No. <b>W 72592</b>   |             | <b>Due no later than Mar 31, 2009</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BAR 7 LLC<br>CHAD MINK<br>1530 DENVER AVE<br>BOISE ID 83706                   |       | MATT STOPPELLO<br>620 WEST HAYS ST<br>BOISE ID 83706 |         |             |  |
|  |             |  |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |             |  |       |  |         |             |  |
| Office Held  | Name        | Street or PO Address   | City  | State  | Country | Postal Code |  |
| MEMBER   | JOHN BALKE  | 6001 RANDOLPH DR   | BOISE | ID   | USA     | 83706       |  |
| MEMBER   | CHAD R MINK | 1530 DENVER AVE  | BOISE | ID   | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 72592</b>   |             | 6. Annual Report must be signed.*<br>Signature: Kristen Sabala<br>Name (type or print): Kristen Sabala<br>Date: 03/31/2009<br>Title: Secretary |       |  |         |             |  |
| Processed 03/31/2009   |             | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |