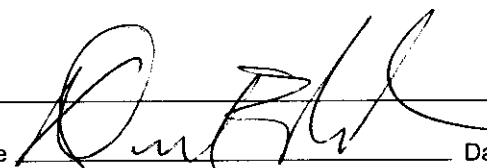
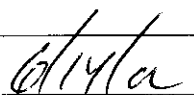


No. C 111876 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Aug 31, 2001 Annual Report Form <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> SOUTH IDAHO FOOT & ANKLE CLINIC, P. DAVID A BLACKMER 191 ADDISON AVE TWIN FALLS, ID 83301	2. Registered Agent and Office NO PO BOX DAVID A BLACKMER 191 ADDISON AVE TWIN FALLS, ID 83301 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David A Blackmer	191 Addison Ave.	Twin Falls,	ID	83301
Secretary	Garald E Price	2058 Overland Ave.	Burley,	ID	83318

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 111876</div>	6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name <small>(Typed or Printed)</small> David A Blackmer </div> <div style="width: 35%;"> Date  Title President </div> </div>
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