

| No. 082473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Idaho Corporation Annual Report Form                                                                                               |                                                                                                                                                                                                                                                        | 2. Registered Agent and Office                                                 |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RES-<br>SEC-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Due No Later Than November 1, 1987                                                                                                 |                                                                                                                                                                                                                                                        | SHARON WATKINS<br>3100 CHANNING WAY<br>IDAHO FALLS, IDAHO<br>83401<br>Boy 2077 |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Please Correct 082473                                                                                         |                                                                                                                                                                                                                                                        |                                                                                |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EASTERN IDAHO REGIONAL MEDICAL C<br>SHARON WATKINS Auxiliary<br>3100 CHANNING WAY Inc.<br>IDAHO FALLS, IDAHO<br>83401 83403 - 2077 |                                                                                                                                                                                                                                                        | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO                     |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    |                                                                                                                                                                                                                                                        |                                                                                |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Sharon Watkins</td> <td>1259 E 21st</td> <td>Idaho Falls</td> <td>Ida</td> <td>83404</td> </tr> <tr> <td>Secretary: Lela Ward</td> <td>900 Goldie</td> <td>-</td> <td>-</td> <td>83402</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Board:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Pro Elect Larene Reed</td> <td>Rt 9 Box 204</td> <td>-</td> <td>-</td> <td>83402</td> </tr> <tr> <td>V. Pres Beverly Wakeman</td> <td>910 Maplewood Dr.</td> <td>-</td> <td>-</td> <td>83401</td> </tr> <tr> <td>BKKpr-Treas Norrine Parkinson</td> <td>615 E 11th St</td> <td>Idaho Falls,</td> <td>Ida</td> <td>83404</td> </tr> <tr> <td>Corr. Secy Janice Morris</td> <td>145 St. Oak</td> <td>Shelley,</td> <td>Ida</td> <td>83274</td> </tr> <tr> <td>Parliamentarian Joy Patton</td> <td>480 St. 20th</td> <td>Idaho Falls</td> <td>Ida</td> <td>83402</td> </tr> </tbody> </table> |                                                                                                                                    |                                                                                                                                                                                                                                                        |                                                                                |       | Name | Street or P.O. Address | City | State | Zip | President: Sharon Watkins | 1259 E 21st | Idaho Falls | Ida | 83404 | Secretary: Lela Ward | 900 Goldie | - | - | 83402 | Directors: |  |  |  |  | Board: |  |  |  |  | Pro Elect Larene Reed | Rt 9 Box 204 | - | - | 83402 | V. Pres Beverly Wakeman | 910 Maplewood Dr. | - | - | 83401 | BKKpr-Treas Norrine Parkinson | 615 E 11th St | Idaho Falls, | Ida | 83404 | Corr. Secy Janice Morris | 145 St. Oak | Shelley, | Ida | 83274 | Parliamentarian Joy Patton | 480 St. 20th | Idaho Falls | Ida | 83402 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street or P.O. Address                                                                                                             | City                                                                                                                                                                                                                                                   | State                                                                          | Zip   |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| President: Sharon Watkins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1259 E 21st                                                                                                                        | Idaho Falls                                                                                                                                                                                                                                            | Ida                                                                            | 83404 |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| Secretary: Lela Ward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 900 Goldie                                                                                                                         | -                                                                                                                                                                                                                                                      | -                                                                              | 83402 |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                    |                                                                                                                                                                                                                                                        |                                                                                |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| Board:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    |                                                                                                                                                                                                                                                        |                                                                                |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| Pro Elect Larene Reed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rt 9 Box 204                                                                                                                       | -                                                                                                                                                                                                                                                      | -                                                                              | 83402 |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| V. Pres Beverly Wakeman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 910 Maplewood Dr.                                                                                                                  | -                                                                                                                                                                                                                                                      | -                                                                              | 83401 |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| BKKpr-Treas Norrine Parkinson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 615 E 11th St                                                                                                                      | Idaho Falls,                                                                                                                                                                                                                                           | Ida                                                                            | 83404 |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| Corr. Secy Janice Morris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 145 St. Oak                                                                                                                        | Shelley,                                                                                                                                                                                                                                               | Ida                                                                            | 83274 |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| Parliamentarian Joy Patton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 480 St. 20th                                                                                                                       | Idaho Falls                                                                                                                                                                                                                                            | Ida                                                                            | 83402 |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| We change officers every year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    |                                                                                                                                                                                                                                                        |                                                                                |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |
| 5. Nature of Business<br>Non profit<br>Gift Shop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Sharon Watkins</u> Date <u>7-22-87</u><br>Name (Typed or Printed) <u>Sharon Watkins</u> Title <u>Pres.</u> |                                                                                |       |      |                        |      |       |     |                           |             |             |     |       |                      |            |   |   |       |            |  |  |  |  |        |  |  |  |  |                       |              |   |   |       |                         |                   |   |   |       |                               |               |              |     |       |                          |             |          |     |       |                            |              |             |     |       |

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