

No. 87547

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address -

CUSHMAN-LIVINGSTON SURGICAL ASS  
AUSTIN CUSHMAN, M.D.  
901 N. CURTIS, SUITE 502

BOISE ID 83706

## 2. Registered Agent and Office

AUSTIN CUSHMAN, M.D.  
901 N. CURTIS, SUITE 502

BOISE ID 83706

## 3. Incorporated Under The Laws

of ID

NO: 87547

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	AUSTIN R CUSHMAN MD	901 N CURTIS RD	STE 502	BOISE ID	83706
Secretary:	JOHN M LIVINGSTON MD	999 N CURTIS RD	STE 415	BOISE ID	83706
Directors:	SAME				

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name  
(Typed or Printed)

Date

Title

*Austin R. Cushman*  
AUSTIN R. CUSHMAN

8/16/94

CEO PRES.