

ISSUED: 07-05-1994

No. 87547

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

CUSHMAN-LIVINGSTON SURGICAL ASS
AUSTIN CUSHMAN, M.D.
901 N. CURTIS, SUITE 502

BOISE

ID 83706

2. Registered Agent and Office

AUSTIN CUSHMAN, M.D.
901 N. CURTIS, SUITE 502

BOISE

ID 83706

3. Incorporated Under The Laws

of ID

NO: 87547

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:	AUSTIN R CUSHMAN MD	901 N CURTIS RD	STE 502	BOISE	ID	83706
Secretary:	JOHN M LIVINGSTON MD	999 N CURTIS RD	STE 415	BOISE	ID	83706
Directors:	SAME					

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or
Printed)

Date

Title

AUSTIN R. CUSHMAN

8/16/94

CEO PRES.