

| <b>No. C 93502</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than October 31, 2003</b><br><b>Annual Report Form</b>                                                                                                                       |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                                     |                    |             |                               |             |              |            |      |                |                |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|----------------|----------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                       | 1. Mailing Address - Correct in this box if applicable<br><b>C. E. KRAMER CRANE &amp; CONTRACTING, I</b><br><b>CHARLES E. KRAMER</b><br><b>HCR 01 BOX 437</b><br><br><b>NAPLES, ID 83847</b> |                               | <b>DARRELL KERBY</b><br><b>306 SOUTH MAIN</b><br><br><b>BONNERS FERRY, ID 83805</b><br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |      |                |                |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Charles Kramer</td> <td>HCR 01 Box 437</td> <td>Naples</td> <td>ID</td> <td>83847</td> </tr> </tbody> </table> |                                                                                                                                                                                              |                               |                                                                                                                                     | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Charles Kramer | HCR 01 Box 437 | Naples | ID | 83847 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                                  | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                                         | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |      |                |                |        |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Charles Kramer                                                                                                                                                                               | HCR 01 Box 437                | Naples                                                                                                                              | ID                 | 83847       |                               |             |              |            |      |                |                |        |    |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 93502</b>                                                                                                                                                                                                                                                                                                                                                                                 | 6. Signature <u>Ch E Kramer</u> Date <u>8/11/03</u><br>Name (Typed or Printed) <u>CHARLES E. KRAMER</u> Title <u>PRESIDENT</u>                                                               |                               |                                                                                                                                     |                    |             |                               |             |              |            |      |                |                |        |    |       |