

|                                                                                                                                                        |                   |                                                                                                                                                                                                      |        |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|
| No. <b>C 124257</b>                                                                                                                                    |                   | <b>Due no later than Jun 30, 2012</b>                                                                                                                                                                |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PELICAN POINT SUBDIVISION ASSOCIATION, INC.<br>ELISE HEINS<br>113 PELICAN DR<br>RUPERT ID 83350<br>USA |        | ELISE HEINS<br>113 PELICAN DR<br>RUPERT ID 83350   |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                                                      |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                                      |        |                                                    |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                                 | City   | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | TRAVIS ANDERSON   | 74 PELICAN DR.                                                                                                                                                                                       | RUPERT | ID                                                 | USA     | 83350       |
| SECRETARY                                                                                                                                              | ELISE HEINS       | 113 PELICAN DR.                                                                                                                                                                                      | RUPERT | ID                                                 | USA     | 83350       |
| PRESIDENT                                                                                                                                              | BROCK MITCHELL    | 78 PELICAN DR.                                                                                                                                                                                       | RUPERT | ID                                                 | USA     | 83350       |
| DIRECTOR                                                                                                                                               | CARY CURTIS       | 83 PELICAN DR                                                                                                                                                                                        | RUPERT | ID                                                 | USA     | 83350       |
| DIRECTOR                                                                                                                                               | MARY BAUSCHER     | 111 PELICAN DR.                                                                                                                                                                                      | RUPERT | ID                                                 | USA     | 83350       |
| DIRECTOR                                                                                                                                               | SHANNON ARMSTRONG | 86 PELICAN DR.                                                                                                                                                                                       | RUPERT | ID                                                 | USA     | 83350       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 124257</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Elise Heins<br>Name (type or print): Elise Heins<br>Date: 04/14/2012<br>Title: Secretary                                                             |        |                                                    |         |             |
| Processed 04/14/2012                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |        |                                                    |         |             |