

FILED EFFECTIVE

## REINSTATEMENT

| No. <b>C 83301</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Annual Report Form</b><br>ADMIN DISSOLVED 06/08/2005<br>1. Mailing Address - Correct in this box if applicable<br><br>LAXMI INC.<br>REWABHAI K. PATEL<br><del>2526 AIRPORT WAY</del> <b>2868 E. LAKE HAZEL RD.</b><br><del>BOISE, ID 83705</del> <b>MERIDIAN ID. 83642</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><br>REWABHAI K. PATEL<br><del>2526 AIRPORT WAY</del> <b>R. K. PATEL</b><br><del>BOISE, ID 83705</del> <b>2868 E. Lake Hazel Rd.</b><br><b>Meridian, ID 83642</b><br><br>3. New registered agent signature<br><i>PK Patel</i> |                        |       |       |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|-------|-----|------|-------------------|-----------------------|----------|----|-------|-----------|------------|---------------------|-------|----|-------|--------------|------------------|--------------------|------------|----|-------|-----|--------------|--------------------|------------|----|-------|-----|------------|-----------------|--------------|----|-------|-----|------------|-------------------|---------|----|-------|-----------------------------------------------------|--|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                               |                        |       |       |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>SEC.</td> <td>REWABHAI K. PATEL</td> <td>2868 E. LAKE HAZEL RD</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>President</td> <td>N-L. PATEL</td> <td>3020 Stone Gule Dr.</td> <td>ALAMO</td> <td>CA</td> <td>94507</td> </tr> <tr> <td>V. President</td> <td>KARSHAN K. PATEL</td> <td>21721 N-W 5th AVE.</td> <td>RIDGEFIELD</td> <td>WA</td> <td>98642</td> </tr> <tr> <td>DIR</td> <td>CHETNA PATEL</td> <td>59W. WILDWOOD LANE</td> <td>MT. VERNON</td> <td>OR</td> <td>97305</td> </tr> <tr> <td>DIR</td> <td>RAVI GUPTA</td> <td>315 LA CASA VIA</td> <td>WALNUT CREEK</td> <td>CA</td> <td>94598</td> </tr> <tr> <td>DIR</td> <td>SANJAY RAY</td> <td>164 SILVERADO CT.</td> <td>CLAYTON</td> <td>CA</td> <td>94517</td> </tr> </tbody> </table> | Office held                                                                                                                                                                                                                                                                   | Name                                                                                                                                                                                                                                                                          | Street or P.O. Address | City  | State | Zip | SEC. | REWABHAI K. PATEL | 2868 E. LAKE HAZEL RD | MERIDIAN | ID | 83642 | President | N-L. PATEL | 3020 Stone Gule Dr. | ALAMO | CA | 94507 | V. President | KARSHAN K. PATEL | 21721 N-W 5th AVE. | RIDGEFIELD | WA | 98642 | DIR | CHETNA PATEL | 59W. WILDWOOD LANE | MT. VERNON | OR | 97305 | DIR | RAVI GUPTA | 315 LA CASA VIA | WALNUT CREEK | CA | 94598 | DIR | SANJAY RAY | 164 SILVERADO CT. | CLAYTON | CA | 94517 | 5. Organized under the laws of:<br>IDAHO<br>C 83301 |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                        | City                   | State | Zip   |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
| SEC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REWABHAI K. PATEL                                                                                                                                                                                                                                                             | 2868 E. LAKE HAZEL RD                                                                                                                                                                                                                                                         | MERIDIAN               | ID    | 83642 |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N-L. PATEL                                                                                                                                                                                                                                                                    | 3020 Stone Gule Dr.                                                                                                                                                                                                                                                           | ALAMO                  | CA    | 94507 |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
| V. President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | KARSHAN K. PATEL                                                                                                                                                                                                                                                              | 21721 N-W 5th AVE.                                                                                                                                                                                                                                                            | RIDGEFIELD             | WA    | 98642 |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
| DIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CHETNA PATEL                                                                                                                                                                                                                                                                  | 59W. WILDWOOD LANE                                                                                                                                                                                                                                                            | MT. VERNON             | OR    | 97305 |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
| DIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RAVI GUPTA                                                                                                                                                                                                                                                                    | 315 LA CASA VIA                                                                                                                                                                                                                                                               | WALNUT CREEK           | CA    | 94598 |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
| DIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SANJAY RAY                                                                                                                                                                                                                                                                    | 164 SILVERADO CT.                                                                                                                                                                                                                                                             | CLAYTON                | CA    | 94517 |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |
| 6. Signature <i>PK Patel</i><br>Name (Typed or Printed) <b>REWABHAI K. PATEL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                               | Date <b>11-16-05</b><br>Title <b>SEC.</b>                                                                                                                                                                                                                                     |                        |       |       |     |      |                   |                       |          |    |       |           |            |                     |       |    |       |              |                  |                    |            |    |       |     |              |                    |            |    |       |     |            |                 |              |    |       |     |            |                   |         |    |       |                                                     |  |

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