

No. C124084	Annual Report Form Due No Later Than November 30, 1998	2. Registered Agent (Not a P.O. Box) <b>STEPHEN NIPPER</b> 12000 W FRANKLIN RD BOISE ID 83709						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FEE REQUIRED  ★ FIRST NOTICE ★	1. Mailing Address - Please Correct, If Not Correct  <b>UNITED SUBCONTRACTORS, INC.</b>  12000 W FRANKLIN RD  BOISE ID 83709	3. Organized Under the Laws of:  UT C124084						
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="0"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead></table> <p><i>See attached</i></p>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>			
5. Signature of New Registered Agent		6. Signature <u><i>Douglas Hales</i></u> Date <u>9/16/98</u> Name (Typed or Printed) <u>Douglas Hales</u> Title <u>Accountant</u>						

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

5704

United Subcontractors, Inc. dba G&G Insulation  
List of Officers and Directors

Name	Address	Office
Larry Hellminiak	49 Venture Way, Eldersbury, MD 21784	Director
Rick Judson	1105 North Chruch St., Charlotte, NC 28206	CEO/PRESIDENT
David Nipper	895 West 2600 South, Salt Lake City, UT 84119	COO
Rebecca A. Phillips	5 Triad Center, Suite 750, Salt Lake City, UT 84180	SECRETARY/TREASURER
Robert Gryzmala	1701 South 154th St., Broomfield, CO 80020	VP
John Belanus	81 Franklin Turnpike, Mahwah, NJ 07430	Director
Terry Burnham	8635 154th Avenue N.E., Redmond, WA 98052	Director