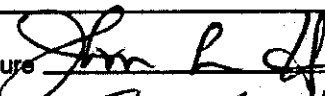


| <b>No. C 131904</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than December 31, 2007</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>CAREFREE LAWNS, INC.<br>JOHN L HANNA<br>2821 ANNETT ST<br>BOISE, ID 83705 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>JOHN L HANNA<br>2821 ANNETT ST<br>BOISE, ID 83705<br><br>3. New Registered Agent Signature |                    |              |                               |             |              |            |            |            |             |       |    |       |       |                |           |          |    |       |    |               |                     |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|------------|------------|-------------|-------|----|-------|-------|----------------|-----------|----------|----|-------|----|---------------|---------------------|-------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                     |                                                                                                                                                   |                    |              |                               |             |              |            |            |            |             |       |    |       |       |                |           |          |    |       |    |               |                     |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres. Dent</td> <td>John Hanna</td> <td>2821 Annett</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secr.</td> <td>Boyl Fehringor</td> <td>1995 79th</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>VP</td> <td>Ronda Minshew</td> <td>254 E. Old Saybrook</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> |                                                                                                                                                                                                                     |                                                                                                                                                   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. Dent | John Hanna | 2821 Annett | Boise | ID | 83705 | Secr. | Boyl Fehringor | 1995 79th | Meridian | ID | 83642 | VP | Ronda Minshew | 254 E. Old Saybrook | Boise | ID | 83706 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                     | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |            |            |             |       |    |       |       |                |           |          |    |       |    |               |                     |       |    |       |
| Pres. Dent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | John Hanna                                                                                                                                                                                                          | 2821 Annett                                                                                                                                       | Boise              | ID           | 83705                         |             |              |            |            |            |             |       |    |       |       |                |           |          |    |       |    |               |                     |       |    |       |
| Secr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Boyl Fehringor                                                                                                                                                                                                      | 1995 79th                                                                                                                                         | Meridian           | ID           | 83642                         |             |              |            |            |            |             |       |    |       |       |                |           |          |    |       |    |               |                     |       |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ronda Minshew                                                                                                                                                                                                       | 254 E. Old Saybrook                                                                                                                               | Boise              | ID           | 83706                         |             |              |            |            |            |             |       |    |       |       |                |           |          |    |       |    |               |                     |       |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 131904                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6.</b><br>Signature  Date <u>10-10-07</u><br>Name (Typed or Printed) <u>John L. Hanna</u> Title <u>President</u>               |                                                                                                                                                   |                    |              |                               |             |              |            |            |            |             |       |    |       |       |                |           |          |    |       |    |               |                     |       |    |       |

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