

|  |                      |  |            |   |         |             |
|--|----------------------|--|------------|---|---------|-------------|
| No. <b>W 9185</b>  |                      | Due no later than Jun 30, 2013   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>S-SIXTEEN MANAGEMENT L.L.C.<br>RONALD N GRAVES<br>999 MAIN STREET<br>SUITE 1300<br>BOISE ID 83702 |            | RONALD N GRAVES<br>ONE CAPITOL CENTERL<br>999 MAIN ST 13TH FL<br>BOISE ID 83702 |         |             |
|  |                      |  |            | 3. <u>New</u> Registered Agent Signature:*                                      |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                      |  |            |   |         |             |
| Office Held  | Name                 | Street or PO Address   | City       | State   | Country | Postal Code |
| MANAGER  | DEBBIE S MCDONALD    | 4406 N. TIVERTON PLACE   | BOISE      | ID  | USA     | 83702       |
| MANAGER  | JOHN SIMPLOT OTTER   | 7026 119TH PLACE SE  | NEW CASTLE | WA  | USA     | 98056       |
| MANAGER  | LAURIE SIMPLOT BRAUN | 3109 CRESENT RIM DRIVE   | BOISE      | ID  | USA     | 83706       |
| MANAGER  | KRISTIN H. THOMAS    | 1648 HERITAGE ROAD   | HESPERUS   | CO  | USA     | 81326       |
| MANAGER  | CAROLYN L. OTTER     | 5355 W. CROSSRIDGE COURT   | MERIDIAN   | ID  | USA     | 83642       |
| MANAGER  | PATRICK K MARCH      | 205 N 10TH   | BOISE      | ID  | USA     | 83702       |
| MANAGER  | CHARLES H WILSON     | PO BOX 2793  | BOISE      | ID  | USA     | 83701       |
| MEMBER   | JOHN EDWARD SIMPLOT  | 999 MAIN STREET SUITE 1300   | BOISE      | ID  | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9185</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Debbie McDonald<br>Name (type or print): Debbie McDonald<br>Date: 04/24/2013<br>Title: Manager                 |            |   |         |             |
| Processed 04/24/2013   |                      | * Electronically provided signatures are accepted as original signatures.  |            |   |         |             |