No. C 204013	Due no later than Nov 30, 2015	2. Registered Agent and Address (NO PO BOX)		
Return to:	Annual Report Form	JOHN SCHUBIN		
SECRETARY OF STATE	1. Mailing Address: Correct in this box if needed.	3936 S GLOBE THEATRE AVE BOISE ID 83716 3. New Registered Agent Signature:*		
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	BAYSIDE CAPITAL CO., INC. 3527 S FEDERAY WAY STE 103-#236			
	BOISE ID 83705			
NO FILING FEE IF RECEIVED BY DUE DATE				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).				
Office Held Name	Street or PO Address	City St	ate Country	Postal Code
PRESIDENT JOHN SCHUBIN 3527 S FEDERAY WAY STE 103-#236		BOISE I	ID	83705
5. Organized Under the Laws of:	6. Annual Report must be signed.*			
NV	Signature: JOHN SCHUBIN	Date: 09/21/2015		
C 204013	Name (type or print): JOHN SCHUBIN	Title: PRESIDENT		
Processed 09/21/2015	* Electronically provided signatures are accepted as original signatures.			