

|                                                                                                                                                        |                   |                                                                                                                                                  |          |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 120684</b>                                                                                                                                    |                   | Due no later than Aug 31, 2014                                                                                                                   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>C & M LOGGING, INC.<br>MIKE OSBORNE<br>1394 CRANE CREEK RD<br>POTLATCH ID 83855 |          | CLIFFORD D OSBORNE<br>1391 CRANE CREEK<br>POTLATCH ID 83855 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                  |          |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                             | City     | State                                                       | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MIKE OSBORNE      | 1394 CRANE CREEK RD                                                                                                                              | POTLATCH | ID                                                          | USA     | 83855       |  |
| DIRECTOR                                                                                                                                               | MICHAEL C OSBORNE | 1394 CRANE CREEK RD                                                                                                                              | POTLATCH | ID                                                          | USA     | 83855       |  |
| SECRETARY                                                                                                                                              | BETH T OSBORNE    | 1394 CRANE CREEK RD                                                                                                                              | POTLATCH | ID                                                          | USA     | 83855       |  |
| DIRECTOR                                                                                                                                               | CLIFF OSBORNE     | 1391 CRANE CREEK RD                                                                                                                              | POTLATCH | ID                                                          | USA     | 83855       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 120684</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Mike Osborne<br>Name (type or print): Mike Osborne<br>Date: 08/31/2014<br>Title: President       |          |                                                             |         |             |  |
| Processed 08/31/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                        |          |                                                             |         |             |  |