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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------|---------|-----------------------|--|
| No. <b>W 104132</b>                                                                                                                                    |             | <b>Due no later than Jun 30, 2014</b>                                                                                                               |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHARP INSURANCE LLC<br>JARED SHARP<br>868 WASHINGTON<br>MONTPELIER ID 83254<br>USA |            | JARED SHARP<br>868 WASHINGTON<br>MONTPELIER ID 83254 |         |                       |  |
|                                                                                                                                                        |             |                                                                                                                                                     |            | 3. <u>New</u> Registered Agent Signature:*           |         |                       |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                     |            |                                                      |         |                       |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                | City       | State                                                | Country | Postal Code           |  |
| MANAGER                                                                                                                                                | JARED SHARP | 868 WASHINGTON                                                                                                                                      | MONTPELIER | ID                                                   | USA     | 83254                 |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                                                                                   |            |                                                      |         |                       |  |
| <b>ID<br/>W 104132</b>                                                                                                                                 |             | Signature: Jared Sharp                                                                                                                              |            |                                                      |         | Date: 04/14/2014      |  |
|                                                                                                                                                        |             | Name (type or print): Jared Sharp                                                                                                                   |            |                                                      |         | Title: Owner, Manager |  |
| Processed 04/14/2014                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                           |            |                                                      |         |                       |  |