

| No. 001461 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|-------|--------|------|------------------------|------|-------|-----|------------|-----------------|-----------------|----------|----|-------|------------|-----------------|----------------|---|---|---|------------|----------------|---------|-----------|----|--------|--|--------------|---------|--------|----|-------|--|--------------|-----------------|-------|----|-------|--|----------------|----------------|----------|----|-------|--|--------------|----------------|----------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83726 SEC. OF STATE '87 JUL 7 AM 10 32 | Due No Later Than November 1, 1987 | | SAM KORA BOX 214 NOTUS, ID 83656 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 001461 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FIRST BAPTIST CHURCH OF NOTUS, I MRS. EVERETT SPERRY ROUTE 5 BOX 298 CALDWELL IDAHO 83605 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JAMES MORDHORST</td> <td>RT. 2, Box 646.</td> <td>CALDWELL</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>MARJORIE SPERRY</td> <td>RT. 5, Box 298</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>MICHAEL THOMAS</td> <td>Box 164</td> <td>GREENLEAF</td> <td>ID</td> <td>83626.</td> </tr> <tr> <td></td> <td>PAUL THOMAS.</td> <td>Box 361</td> <td>NOTUS,</td> <td>ID</td> <td>83656</td> </tr> <tr> <td></td> <td>NEAL WEBSTER</td> <td>1133 BEESON LN.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td></td> <td>EVERETT SPERRY</td> <td>RT. 5, Box 298</td> <td>CALDWELL</td> <td>ID</td> <td>83605</td> </tr> <tr> <td></td> <td>MARTIN WILEY</td> <td>RT. 2, Box 130</td> <td>CALDWELL</td> <td>ID</td> <td>83605</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | JAMES MORDHORST | RT. 2, Box 646. | CALDWELL | ID | 83605 | Secretary: | MARJORIE SPERRY | RT. 5, Box 298 | " | " | " | Directors: | MICHAEL THOMAS | Box 164 | GREENLEAF | ID | 83626. | | PAUL THOMAS. | Box 361 | NOTUS, | ID | 83656 | | NEAL WEBSTER | 1133 BEESON LN. | BOISE | ID | 83706 | | EVERETT SPERRY | RT. 5, Box 298 | CALDWELL | ID | 83605 | | MARTIN WILEY | RT. 2, Box 130 | CALDWELL | ID | 83605 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | JAMES MORDHORST | RT. 2, Box 646. | CALDWELL | ID | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | MARJORIE SPERRY | RT. 5, Box 298 | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | MICHAEL THOMAS | Box 164 | GREENLEAF | ID | 83626. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PAUL THOMAS. | Box 361 | NOTUS, | ID | 83656 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NEAL WEBSTER | 1133 BEESON LN. | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EVERETT SPERRY | RT. 5, Box 298 | CALDWELL | ID | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MARTIN WILEY | RT. 2, Box 130 | CALDWELL | ID | 83605 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business CHURCH | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Mrs. Everett Sperry</u> Date <u>July 1, 1987</u> Name (Typed or Printed) <u>MRS. EVERETT SPERRY</u> Title <u>CHURCH CLERK</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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