

No. C 136882		Due no later than Dec 31, 2009		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CLEANLINE ENTERPRISES, INC. PO BOX 1026 OROFINO ID 83544		DANIEL S CHAPMAN 2180 OROFINO CREEK RD OROFINO ID 83544			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DANIEL S. CHAPMAN	2180 OROFINO CREEK RD	OROFINO	ID	USA	83544	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 136882		Signature: Daniel S. Chapman				Date: 02/13/2010	
		Name (type or print): Daniel S. Chapman				Title: President	
Processed 02/13/2010		* Electronically provided signatures are accepted as original signatures.					