



# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

Please type or print legibly.

Instructions are included on back of application.

## FILED EFFECTIVE

2015 MAR -2 PM 1:39

SECRETARY OF STATE  
STATE OF IDAHO

1. The assumed business name which the undersigned use(s) in the transaction of business is:

FEDERAL WAY #4 & #5 INVESTORS TIC

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

FWCC #4 LLC W148574

40 BAYSIDE CAPITAL CO. 3527 S.

FWCC #5 LLC W148579

FEDERAL WAY, STE 103- #236

BOISE, ID 83716

3. The general type of business transacted under the assumed business name is:

- |   |  |
|---|--|
| <input type="checkbox"/> Retail Trade                                   | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade                                | <input type="checkbox"/> Construction                        |
| <input type="checkbox"/> Services                                       | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                                  | <input type="checkbox"/> Mining                              |
| <input checked="" type="checkbox"/> Finance, Insurance, and Real Estate |  |

4. The name and address to which future correspondence should be addressed:

40 BAYSIDE CAPITAL CO., INC.  
3527 S. FEDERAL WAY, STE 103- #236  
BOISE, ID 83716

5. Name and address for this acknowledgment copy is (if other than # 4 above):

Submit Certificate of  
Assumed Business  
Name and \$25.00 fee to:

Secretary of State  
450 North 4th Street  
PO Box 83720  
Boise ID 83720-0080  
208 334-2301

Secretary of State use only

IDAHO SECRETARY OF STATE  
03/02/2015 05:00

CK:2623488 CT:172099 BH:1464071  
1@ 25.00 = 25.00 ASSUM NAME #5

Signature: \_\_\_\_\_

Printed Name: JOHN SCHUBEN, PRESIDENT

Capacity/Title: PRESIDENT OF MANAGER & AGENT

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Capacity/Title: \_\_\_\_\_

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