| No. <b>C 200120</b>   | Due no later than Oct 31, 2014   | 2. Registered Agent and Address (NO PO BOX)   |
|---|--|---|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form  1. Mailing Address: Correct in this box if need LEO TECH INC. ANTHONY ROBBINS 138 N 1ST E REXBURG ID 83440 | ANTHONY ROBBINS  138 N 1ST E  REXBURG 83440-8344  3. New Registered Agent Signature:* |
| NO FILING FEE IF RECEIVED BY DUE DATE   |  |   |
| ** XON 10 M 11  | ess Addresses of President, Secretary, and Directors.  |   |
| Office Held Name  | Street or PO Address   | City State Country Postal Code  |
| PRESIDENT ANTHONY E   | ROBBINS 138 NORTH FIRST EAST   | REXBURG ID USA 83440  |
| 5. Organized Under the Laws of:   | 6. Annual Report must be signed.*  |   |
| ID  | Signature: Anthony Robbins   | Date: 10/23/2014  |
| C 200120  | Name (type or print): Anthony Robbins  | Title: President  |
| Processed 10/23/2014  | * Electronically provided signatures are accepted as original signatures.  |   |