| No. C 132194<br>Return to:                     | Due no later than Jan 31, 2001  | 0.5                                     |
|--|---|---|
| SECRETARY OF STATE                             | —— Cillual Report Form  | 2. Registered Agent and Office NO PO BO |
| /00 WEST JEFFERSON                             | Mailing Address - Correct in this box, if applicable  PRO SIDERC, the | CHARLES H ASHRAKED                      |
| PO BOX 83720                                   | THO SIDERS, INC   | 7990 HORSESHOE BEND RD                  |
| BOISE, ID 83720-0080                           | CHARLES H ASHBAKER<br>7990 HORSESHOE BEND RD                          |   |
| NO EU INO                                      | ASSOCIONSESHOE BEND RD  | BOISE, ID 83703                         |
| NO FILING FEE IF                               | BOISE, ID 83703   | 3 New Pogistand                         |
| TOUR DATE                                      |   | 3. New Registered Agent Signature       |
| Corporations: Enter Na                         | ames and Business Addresses of President, Secretar                    |   |
| Office held Name                               | Strain Business Addresses of President, Secretar                      | v and Directors                         |
|  | Inc. 7990 Horseshoebend Rd  | State                                   |
| Mrs. Prosiders                                 | INC 7990 Horseshoehand BI   | A Zip                                   |
| K 2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      | The first pluc bench to   | DUISE +1 83703                          |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| <ol><li>Organized Under the Laws of:</li></ol> | 6.  | 2                                       |
| iDAHO  | $\mathcal{L}$   |   |
| · · · · · · · · · · · · · · · · · · ·          | Signature AMA H. M. A.M.  | Medite 11-13-00                         |
| C 132194                                       | Name (Typed or Charles H. Arhba                                       | La Title: A                             |
| SSUED 11/04/0000                               | HIBADA)   | xixxx pres.                             |
|  |   | / / / / / / / / / / / / / / / / / / /   |
| Issued 11/01/2000                              | Do Not Tape or Staple   |   |