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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 176728</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2014</b>                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VALLEY CAR SALES, INC.<br>TOM HOBSON<br>1801 MAIN STREET<br>LEWISTON ID 83501 |          | THOMAS LEE HOBSON<br>1801 MAIN STREET<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                 |          |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                            | City     | State                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JUDY K HOBSON   | 1801 MAIN STREET                                                                                                                                                                | LEWISTON | ID                                                         | USA     | 83501-2089  |  |
| PRESIDENT                                                                                                                                              | THOMAS L HOBSON | 1801 MAIN STREET                                                                                                                                                                | LEWISTON | ID                                                         | USA     | 83501-2089  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 176728</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Judy Hobson<br>Name (type or print): Judy Hobson<br>Date: 11/26/2013<br>Title: Office Manager                                   |          |                                                            |         |             |  |
| Processed 11/26/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                       |          |                                                            |         |             |  |