

No. <b>C 140555</b>		<b>Due no later than Sep 30, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )				
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  MANWARING LAW OFFICE, P.A. KIPP MANWARING 2677 EAST 17TH STREET SUITE 600 IDAHO FALLS ID 83406		KIPP MANWARING 2677 EAST 17TH STREET SUITE 600 IDAHO FALLS ID 83406				
						3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).								
Office Held	Name	Street or PO Address	City	State	Country	Postal Code		
PRESIDENT	KIPP L. MANWARING	2677 EAST 17TH STREET SUITE 600	IDAHO FALLS	ID	USA	83406		
SECRETARY	ALICIA A. LAMBERT	2677 EAST 17TH STREET SUITE 600	IDAHO FALLS	ID	USA	83406		
DIRECTOR	KIPP L. MANWARING	2677 EAST 17TH STREET SUITE 600	IDAHO FALLS	ID	USA	83406		
5. Organized Under the Laws of:  <b>ID</b> <b>C 140555</b>		6. Annual Report must be signed.*  Signature: Kipp L Manwaring Name (type or print): Kipp L Manwaring						Date: 07/27/2016  Title: President
Processed 07/27/2016      * Electronically provided signatures are accepted as original signatures.								