

|                                                                                                                                                        |                  |                                                                                                                                                                                           |       |                                                             |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|-------------|
| No. <b>C 191719</b>                                                                                                                                    |                  | Due no later than Jul 31, 2016                                                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PAYMENT PROCESSING PARTNERS INC.<br>PHILIP A TELESKO<br>460 S FITNESS PL<br>EAGLE ID 83616-6828 |       | PHILIP A TELESKO<br>460 S FITNESS PL<br>EAGLE ID 83616-6828 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                           |       |                                                             |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                      | City  | State                                                       | Country | Postal Code |
| PRESIDENT                                                                                                                                              | PHILIP A TELESKO | 460 S FITNESS PL                                                                                                                                                                          | EAGLE | ID                                                          | USA     | 83616-6828  |
| DIRECTOR                                                                                                                                               | ANSON P LUIS     | 460 S FITNESS PL                                                                                                                                                                          | EAGLE | ID                                                          | USA     | 83616-6828  |
| DIRECTOR                                                                                                                                               | RUBEN N MISRAHI  | 460 S FITNESS PL                                                                                                                                                                          | EAGLE | ID                                                          | USA     | 83616-6828  |
| DIRECTOR                                                                                                                                               | PHILIP A TELESKO | 460 S FITNESS PL                                                                                                                                                                          | EAGLE | ID                                                          | USA     | 83616-6828  |
| SECRETARY                                                                                                                                              | PHILIP A TELESKO | 460 S FITNESS PL                                                                                                                                                                          | EAGLE | ID                                                          | USA     | 83616-6828  |
| 5. Organized Under the Laws of:<br><br><b>NV<br/>C 191719</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Philip A Telesco<br>Name (type or print): Philip A Telesco<br>Date: 05/25/2016<br>Title: PRESIDENT                                        |       |                                                             |         |             |
| Processed 05/25/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |       |                                                             |         |             |