

# State of Idaho

## Department of State.

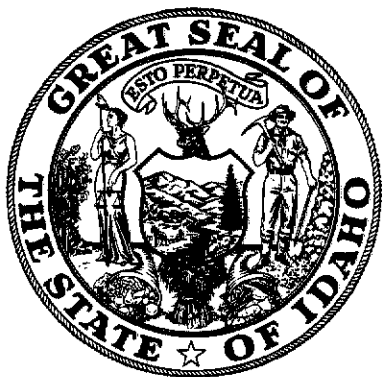
### CERTIFICATE OF INCORPORATION OF

THE DANIEL CORPORATION 6:23

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: **October 21, 1983**



*Pete T. Cenarrusa*

SECRETARY OF STATE

by: \_\_\_\_\_

ARTICLES OF INCORPORATION

of

THE DANIEL CORPORATION 6:23

ISS. 1

28 OCT 21 1984

KNOW ALL MEN BY THESE PRESENTS, that the undersigned being of full legal age and a citizen of the United States, has this day voluntarily formed a corporation under the laws of the State of Idaho, and hereby adopts Articles of Incorporation as follows:

I

The name of the corporation shall be THE DANIEL CORPORATION 6:23.

II

The period and duration of the corporation shall be perpetual.

III

The purpose of the corporation shall be the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

IV

The corporation shall have the authority to issue Ten Thousand Shares (10,000) of a single class of voting common stock without par value.

V

The address of the initial registered office of the corporation shall be 3615 West Pine Street, Sandpoint, Idaho 83864, and the initial registered agent at that address shall be John Daniel Nichols.

VI

The initial board of directors shall consist of one director: John Daniel Nichols, 3615 West Pine Street,

Sandpoint, Idaho 83864.

VII

The incorporator is: John Daniel Nichols, 3615 West Pine Street, Sandpoint, Idaho 83864.

DATED this 19 day of OCTOBER, 1988.

  
\_\_\_\_\_  
John Daniel Nichols

STATE OF IDAHO            )  
                                  )        ss.  
County of Bonner        )

On this 19 day of OCTOBER, 1988, before me a Notary Public, in and for said State, personally appeared JOHN DANIEL NICHOLS, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

  
\_\_\_\_\_  
Notary Public-State of Idaho  
Residing at Sandpoint