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| No. C 144386 | | Due no later than Jun 30, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. GCH MANAGEMENT, INC. GARY HUGHES 617 SYCAMORE ST CLARKSTON WA 99403 | | CHARLES BROWN 324 MAIN ST LEWISTON ID 83501 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | GARY HUGHES | 617 SYCAMORE STREET | CLARKSTON | WA | USA | 99403 | |
| TREASURER | GARY HUGHES | 617 SYCAMORE STREET | CLARKSTON | WA | USA | 99403 | |
| PRESIDENT | GARY HUGHES | 617 SYCAMORE ST | CLARKSTON | WA | USA | 99403 | |
| SECRETARY | SUE MCBRIDE | 617 SYCAMORE STREET | CLARKSTON | WA | USA | 99403 | |
| 5. Organized Under the Laws of: NV C 144386 | | 6. Annual Report must be signed.* Signature: Gary Hughes Name (type or print): Gary Hughes | | | | | |
| | | Date: 05/01/2013 Title: President | | | | | |
| Processed 05/01/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |