

No. **W 18454**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than March 31, 2004
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable

RURAL ENVIROMENTAL SERVICES, LIMITE
DENNIS E SKINNER
1864 E 350 N

ST ANTHONY, ID 83445

2. Registered Agent and Office **NO PO BOX**

DENNIS E SKINNER
1864 E 350 N

ST ANTHONY, ID 83445

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

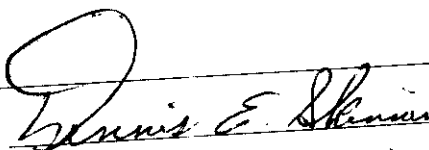
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
DIRECTOR	DENNIS E SKINNER	1864 E 350 N	ST. ANTHONY	IDAHO	83445

5. Organized Under the Laws of:

IDAHO
W 18454

6.

Signature



Date

1-18-04

Name

(Typed or
Printed)

DENNIS E. SKINNER

Title

DIRECTOR