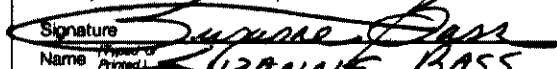
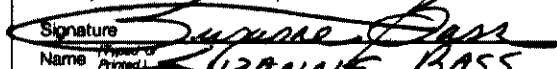
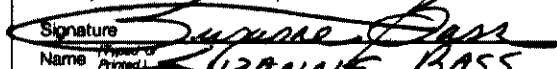


| No. 75127 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 | | 2. Registered Agent and Office NOT A P.O. BOX HERBERT NAGEL 111 N. 2ND STREET COEUR D'ALENE ID 83814 | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------------------------------------------------|-------------------------------|-------------|----------------|--------------|------------|--------------|--------------------|----------|----|-------|------------|--------------|--------------|---------------|----|-------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct BASSES, INC. NORTH 3830 MAYER COEUR D'ALENE ID 83814 0000 | | 3. Incorporated Under The Laws of ID NO: 75127 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JERRY L BASS</td> <td>2725 E. GREENCOURT</td> <td>RATHDRUM</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary:</td> <td>SUZANNE BASS</td> <td>N 3830 MAYER</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | JERRY L BASS | 2725 E. GREENCOURT | RATHDRUM | ID | 83814 | Secretary: | SUZANNE BASS | N 3830 MAYER | COEUR D'ALENE | ID | 83814 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | JERRY L BASS | 2725 E. GREENCOURT | RATHDRUM | ID | 83814 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | SUZANNE BASS | N 3830 MAYER | COEUR D'ALENE | ID | 83814 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business RETAIL SALES | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7-28-92</td> </tr> <tr> <td>Name (Printed)</td> <td>SUZANNE BASS</td> <td>Title</td> <td>OFFICE mgr</td> </tr> </table> | | | Signature |  | Date | 7-28-92 | Name (Printed) | SUZANNE BASS | Title | OFFICE mgr | | | | | | | | | | | | | | | | |
| Signature |  | Date | 7-28-92 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Printed) | SUZANNE BASS | Title | OFFICE mgr | | | | | | | | | | | | | | | | | | | | | | | | | |