

|  |              |  |           |   |         |                  |  |
|--|--------------|--|-----------|---|---------|------------------|--|
| No. <b>C 127500</b>  |              | <b>Due no later than Feb 28, 2011</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>UNICEP PACKAGING, INC.<br>CLINT MARSHALL<br>1702 INDUSTRIAL DRIVE<br>SANDPOINT ID 83864 |           | STEPHEN SNEDDEN<br>414 CHURCH ST., STE. 203<br>SANDPOINT ID 83864 |         |                  |  |
|  |              |  |           | 3. <u>New</u> Registered Agent Signature:*                        |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |           |   |         |                  |  |
| Office Held  | Name         | Street or PO Address   | City      | State   | Country | Postal Code      |  |
| PRESIDENT  | JOHN SNEDDEN | 1702 INDUSTRIAL DR.  | SANDPOINT | ID  | USA     | 83864            |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*  |           |   |         |                  |  |
| <b>ID<br/>C 127500</b>   |              | Signature: Stephen T. Snedden  |           |   |         | Date: 01/06/2011 |  |
|  |              | Name (type or print): Stephen T. Snedden   |           |   |         | Title: Agent     |  |
| Processed 01/06/2011   |              | * Electronically provided signatures are accepted as original signatures.  |           |   |         |                  |  |