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|---|------------------|---|--------|--|---------|-------------|--|
| No. J 2173 | | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SILVER & MOUNTAIN FOXES, LLP MARVIN L LENTINI 1810 BURTON AVE BURLEY ID 83318 | | MARVIN LENTINI 1810 BURTON AVE BURLEY ID 83318 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PARTNER | MARVIN L LENTINI | 1810 BURTON AVE | BURLEY | ID | USA | 83318 | |
| PARTNER | WILLIAM RUFFELL | 864 E 500 S | DECLO | ID | USA | 83323 | |
| 5. Organized Under the Laws of: ID J 2173 | | 6. Annual Report must be signed.* Signature: Marvin Lentini Name (type or print): Marvin Lentini | | | | | |
| | | Date: 04/27/2017 Title: Partner | | | | | |
| Processed 04/27/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |