

|                                                                                                                                                        |                   |                                                                                                                                                     |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 154870</b>                                                                                                                                    |                   | <b>Due no later than May 31, 2018</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JENKINS WELDING AND CRANE, INC.<br>JOHN A JENKINS<br>13 N 3900 E<br>RIGBY ID 83442 |       | JOHN A JENKINS<br>13 N 3900 E<br>RIGBY ID 83442    |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature: *        |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                     |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                | City  | State                                              | Country | Postal Code      |  |
| DIRECTOR                                                                                                                                               | ANNETTE V JENKINS | 13 N 3900 E                                                                                                                                         | RIGBY | ID                                                 | USA     | 83442            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                   |       |                                                    |         |                  |  |
| <b>ID<br/>C 154870</b>                                                                                                                                 |                   | Signature: John Jenkins                                                                                                                             |       |                                                    |         | Date: 03/19/2018 |  |
|                                                                                                                                                        |                   | Name (type or print): John Jenkins                                                                                                                  |       |                                                    |         | Title: Owner     |  |
| Processed 03/19/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                    |         |                  |  |