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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 103681</b>                                                                                                                                    |                       | Due no later than May 31, 2015                                                                                                                       |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>PHARMERICA DRUG SYSTEMS, LLC<br>TAX DEPARTMENT<br>1901 CAMPUS PL<br>LOUISVILLE KY 40299 |            | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                       |                                                                                                                                                      |            | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                                                                                                      |            |                                                                              |         |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                 | City       | State                                                                        | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DAVID W. FROESEL, JR. | 1901 CAMPUS PLACE                                                                                                                                    | LOUISVILLE | KY                                                                           | USA     | 40299-2308  |  |
| MANAGER                                                                                                                                                | GREGORY S. WEISHAR    | 1901 CAMPUS PLACE                                                                                                                                    | LOUISVILLE | KY                                                                           | USA     | 40299-2308  |  |
| MANAGER                                                                                                                                                | THOMAS A. CANERIS     | 1901 CAMPUS PLACE                                                                                                                                    | LOUISVILLE | KY                                                                           | USA     | 40299-2308  |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 103681</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: TARA BIRK<br>Name (type or print): TARA BIRK<br>Date: 05/19/2015<br>Title: SR. TAX ANALYST           |            |                                                                              |         |             |  |
| Processed 05/19/2015                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                            |            |                                                                              |         |             |  |