

No. <b>C 7313</b>		<b>Due no later than Jan 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  GAMLIN LAKE CEMETARY ASSOCIATION JUDITH CHITTICK 189 UPPER GLENGARY RD SAGE ID 83860		JUDITH CHITTICK 189 UPPER GLENGARY RD SAGE ID 83860			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MARK NELSON	PO BOX 339	OTIS ORCHARDS	WA	USA	99027	
VICE PRESIDENT	VERNON NELSON	PO BOX 782	SAGE	ID	USA	83860	
SECRETARY	JUDITH CHITTICK	189 UPPER GLENGARY RD	SAGE	ID	USA	83860	
TREASURER	JUDITH CHITTICK	189 UPPER GLENGARY RD	SAGE	ID	USA	83860	
DIRECTOR	JIM GREEN	56 S CAMP BAY RD	SAGE	ID	USA	83860	
DIRECTOR	NANCY PUCCI	6175 SAGE RD	SAGE	ID	USA	83860	
DIRECTOR	JOHN WARREN	8651 BOTTLE BAY RD	SAGE	ID	USA	83860	
DIRECTOR	JAN REUTER	162 ANGLERS KNOT	SAGE	ID	USA	83860	
5. Organized Under the Laws of:  <b>ID C 7313</b>		6. Annual Report must be signed.*  Signature: JUDITH CHITTICK Name (type or print): JUDITH CHITTICK					
		Date: 02/20/2017 Title: SECRETARY					
Processed 02/20/2017 * Electronically provided signatures are accepted as original signatures.							