

No. C 80371	Annual Report Form 1995 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct EXCEPTIONAL CHILD CENTER, IN JAMES & DIANE HUTCHINGS 158 BLAKE STREET NORTH TWIN FALLS ID 83301		JAMES M. HUTCHINGS 2279 LONGBOW DR. TWIN FALLS ID 83301 3. Organized Under the Laws of: ID C 80371																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="19 362 1463 543"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James M. Hutchings</td> <td>3254 Woodridge Dr.</td> <td>Twin Falls</td> <td>Id.</td> <td>83301</td> </tr> <tr> <td>Secretary</td> <td>Diane S. Hutchings</td> <td>3254 Woodridge Dr.</td> <td>Twin Falls</td> <td>Id.</td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td>James M. Hutchings</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Diane S. Hutchings</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	James M. Hutchings	3254 Woodridge Dr.	Twin Falls	Id.	83301	Secretary	Diane S. Hutchings	3254 Woodridge Dr.	Twin Falls	Id.	83301	Directors:	James M. Hutchings						Diane S. Hutchings				
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5. NATURE OF BUSINESS DEVELOPMENT DISABILITIES THERAPY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Diane S. Hutchings</i></u> Date <u>11-9-96</u> Name <small>(Typed or Printed)</small> <u>Diane S. Hutchings</u> Title <u>Corp Secretary</u>																																

ISSUED: 10-05-1995

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DO NOT TAPE OR STAPLE