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|---|--|---|---|
| No. C 575   | Annual Report Form 1996                                    |   | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>** FINAL NOTICE ** | Due No Later Than November 30,                             |   | SCOTT KANDLER                                 |
|   | 1. Mailing Address - Please Correct, If Not Correct        |   | 786 IDAHO ST                                  |
|   | BOOM CREEK CANAL COMPANY<br>SCOTT KANDLER<br>P. O. BOX 754 |   | ASHTON ID 83420                               |
| ASHTON ID 83420   |  | 3. Organized Under the Laws of:<br>ID C 575 |   |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name            | Street or P.O. Address | City        | State | Zip   |
|-------------|-----------------|------------------------|-------------|-------|-------|
| President   | Bruce D Nyberg  | 4330 N 2000 E.         | SUGAR CITY  | IDAHO | 83448 |
| Sec-Treas.  | SCOTT Kandler   | P.O. Box 754           | ASHTON      | IDAHO | 83420 |
| Director    | LARRY DRINE     | 4334 E 1000 N          | ASHTON      | IDAHO | 83420 |
| Director    | DON HARSHBARGER | 637 N 2800 E           | ST. Anthony | IDAHO | 83445 |

|   |   |                          |
|---|---|--------------------------|
| 5. NATURE OF BUSINESS<br><br>IRRIGATION CANAL CO. | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                          |
|   | Signature <u>SCOTT Kandler</u>  | Date <u>10-21-1996</u>   |
|   | Name (Typed or Printed) <u>SCOTT Kandler</u>  | Title <u>SEC. TREAS.</u> |

ISSUED: 10-05-1996

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