

| No. <b>C 152060</b>  |                      | <b>Due no later than Dec 31, 2017</b><br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
|--|----------------------|---|-------------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CUSTER ECONOMIC DEVELOPMENT ASSOCIATION, INC.<br>JOLIE A TUREK<br>PO BOX 758<br>CHALLIS ID 83226 |             | JOLIE TUREK<br>411 MAIN AVE<br>CHALLIS ID 83226      |         |  |  |
|  |                      |   |             |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                      |   |             |  |         |  |  |
| Office Held  | Name                 | Street or PO Address  | City        | State  | Country | Postal Code                                |  |
| PRESIDENT  | KEN DIZES            | PO BOX 384  | CHALLIS     | ID   | USA     | 83226                                      |  |
| DIRECTOR   | DENNIS THORNOCK      | PO BOX 324  | CHALLIS     | ID   | USA     | 83226                                      |  |
| DIRECTOR   | PETER MCPHERSON      | MAIN STREET   | CHALLIS     | ID   | USA     | 83227                                      |  |
| DIRECTOR   | WAYNE BUTTS          | PO BOX 624  | CHALLIS     | ID   | USA     | 83226                                      |  |
| DIRECTOR   | TOM COATES           | HC 63 BOX 1729  | CHALLIS     | ID   | USA     | 83226                                      |  |
| DIRECTOR   | HERBERT MUMFORD      | PO BOX 402  | STANLEY     | ID   | USA     | 83278                                      |  |
| TREASURER  | STEPHEN D. REMBELSKI | 4TH & MAIN STREET   | CHALLIS     | ID   | USA     | 83226                                      |  |
| DIRECTOR   | CONNIE CHADWICK      | 2300 NYELLOWSTONE EX-OFFICIO  | IDAHO FALLS | ID   | USA     | 83401                                      |  |
| DIRECTOR   | RANDY SHROLL         | PO BOX 83720 EX-OFFICIO   | BOISE       | ID   | USA     | 83720                                      |  |
| DIRECTOR   | STEPANIE COOK        | PO BOX 1625 EX-OFFICIO  | IDAHO FALLS | ID   | USA     | 83415                                      |  |
| DIRECTOR   | MARK LUPHER          | MAIN STREET   | CHALLIS     | ID   | USA     | 83226                                      |  |
| DIRECTOR   | TODD KUCK            | HWY 93  | CHALLIS     | ID   | USA     | 83226                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 152060</b>  |                      | 6. Annual Report must be signed.*<br><br>Signature: Jolie Turek<br>Name (type or print): Jolie Turek<br><br>Date: 01/19/2018<br>Title: Executive director         |             |  |         |  |  |
| Processed 01/19/2018 * Electronically provided signatures are accepted as original signatures.   |                      |   |             |  |         |  |  |