

No. W 68430

Due no later than November 30, 2008

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

## Annual Report Form

1. Mailing Address - Correct in this box, if applicable

ASPEN 28, LLC  
2603 MOUNTAIN VIEW DR  
BOISE, ID 83704DAVID THOMPSON  
2603 MOUNTAIN VIEW DR  
BOISE, ID 83704**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David Thompson	2603 Mountain View Dr	Boise	Id	83704

5. Organized Under the Laws of:  
IDAHO  
W 68430

6.

Signature



Date

11/25/08

Name  
(Typed or  
Printed)

David Thompson

Title

President

Issued 09/02/2008

Do Not Tape or Staple

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