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|--|-------------------|--|-------------|--|---------|------------------|--|
| No. C 182751 | | Due no later than Apr 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ABERDEEN GROUP, INC JOHN F FRAXER, JR PO BOX 68 SPIRIT LAKE ID 83869 | | JOHN F FRASER JR 6155 W JEFFERSON #10 SPIRIT LAKE ID 83869 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | ANDREW C FRASER | PO BOX 68 | SPIRIT LAKE | ID | USA | 83869-0068 | |
| PRESIDENT | JOHN F FRASER, JR | 6155 W. JEFFERSON | SPIRIT LAKE | ID | USA | 83869 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 182751 | | Signature: John F. Fraser, Jr | | | | Date: 04/30/2010 | |
| | | Name (type or print): John F. Fraser, Jr | | | | Title: President | |
| Processed 04/30/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |