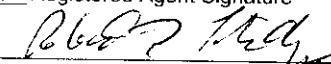
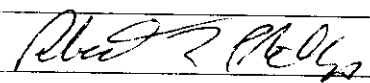
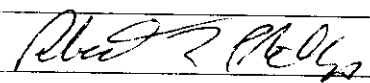
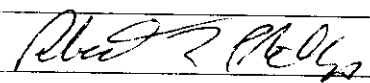


| <b>No. W 3643</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than February 29, 2004</b><br><b>Annual Report Form</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>GARY HAWKINS</del> <b>ROBERT PHILLIPS</b><br><del>8645 W FRANKLIN RD</del><br><b>1951 S. SATURN WAY -</b><br><b>BOISE, ID 83709 STE 100</b> |                                                                                              |                     |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------|------------------------|--------------|------------|--------------------------------|--|--|--|--|--|-------------------------|--|--|--|--|--|-------------------------------------|--|--|--|--|--|------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box if applicable<br><b>HAWKINS-SMITH &amp; HAWKINS LLC</b><br><del>APRIL BULL</del> <b>ROBERT L. PHILLIPS</b><br><del>8645 W FRANKLIN RD</del><br><b>1951 S. SATURN WAY - STE 100</b><br><b>BOISE, ID 83709</b> |                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. New Registered Agent Signature<br>                                                                            |                                                                                              |                     |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6"> <b>MANAGER - HAWKINS-SMITH</b> </td> </tr> <tr> <td colspan="6"> <b>MANAGEMENT, INC.</b> </td> </tr> <tr> <td colspan="6"> <b>1951 S. SATURN WAY - STE 100</b> </td> </tr> <tr> <td colspan="6"> <b>BOISE, ID 83709</b> </td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                                    | <u>City</u>            | <u>State</u> | <u>Zip</u> | <b>MANAGER - HAWKINS-SMITH</b> |  |  |  |  |  | <b>MANAGEMENT, INC.</b> |  |  |  |  |  | <b>1951 S. SATURN WAY - STE 100</b> |  |  |  |  |  | <b>BOISE, ID 83709</b> |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                         | <u>City</u>                                                                                                                                                                                         | <u>State</u>                                                                                 | <u>Zip</u>          |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
| <b>MANAGER - HAWKINS-SMITH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                                                                              |                     |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
| <b>MANAGEMENT, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                                                                              |                     |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
| <b>1951 S. SATURN WAY - STE 100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                                                                              |                     |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
| <b>BOISE, ID 83709</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                                                                              |                     |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>W 3643</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                       | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;">           Signature  </td> <td style="width: 50%;">           Date <b>1/22/04</b> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <b>ROBERT L. PHILLIPS</b> </td> <td>           Title <b>PRESIDENT</b> </td> </tr> </table> |                                                                                                                                                                                                     | Signature  | Date <b>1/22/04</b> | Name <small>(Typed or Printed)</small> <b>ROBERT L. PHILLIPS</b> | Title <b>PRESIDENT</b> |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date <b>1/22/04</b>                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                                                                              |                     |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |
| Name <small>(Typed or Printed)</small> <b>ROBERT L. PHILLIPS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title <b>PRESIDENT</b>                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                     |                                                                                              |                     |                                                                  |                        |              |            |                                |  |  |  |  |  |                         |  |  |  |  |  |                                     |  |  |  |  |  |                        |  |  |  |  |  |