| No. W 13942 | Due no later than December 31, 2004 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1 Mailing Address - Correct in this box, if applicable | KAREN H MARBLE |
| | r Maming Address & Correct fir this box. It applicable | 4678 WEST HWY 38 |
| | MOUNT VIEW, L.L.C. 4678 WEST HWY 38 MALAD CITY, ID 83252 | MALAD CITY, ID 83252 |
| NO FILING FEE IF | | 3. New Registered Agent Signature |
| RECEIVED BY DUE DATE | | |
| 1 | price: Enter Names and Address | |
| Control Liability Compa | nies: Enter Names and Addresses of Members. | |
| Unice neid Name | Street or P.O. Address City | State Zip |
| Secretary Jane | - Marke | 2.7/2. 大人 - 2ず2.55 |
| 50 1 / - | 4678 W X Wy 30 | 1119 21 6.1202 |
| bronda Ticon | Mei r | |
| | Market or P.O. Address Market 4678 le Nwy 35 Men | , |
| Sirena Loff | 121 | |
| CHIPASS JOHN | Marin | |
| | | |
| | ,, | |
| | / / | |
| | (, | |
| Organized Under the Laws of: | 6 // | |
| 5. Organized Under the Laws of: | 6. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| 5. Organized Under the Laws of: IDAHO | 6. Signature 244 / 24 | Date (1-27-30) |
| 5. Organized Under the Laws of: | 6. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |