

|  |               |  |       |  |                  |             |  |
|--|---------------|--|-------|--|------------------|-------------|--|
| No. <b>W 123040</b>  |               | <b>Due no later than Mar 31, 2016</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>  |       | PAUL TAYLOR<br>2315 E CHICAGO CT<br>NAMPA ID 83686 |                  |             |  |
|  |               | <b>1. Mailing Address: Correct in this box if needed.</b>                    |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|  |               | STRONGHOLD CANYON, LLC<br>PAUL TAYLOR<br>2315 E CHICAGO CT<br>NAMPA ID 83686 |       |  |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |       |  |                  |             |  |
| Office Held  | Name          | Street or PO Address   | City  | State  | Country          | Postal Code |  |
| MANAGER  | PAUL L TAYLOR | 2315 E. CHICAGO CT.  | NAMPA | ID   | USA              | 83686       |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*  |       |  |                  |             |  |
| <b>ID<br/>W 123040</b>   |               | Signature: Paul Taylor   |       |  | Date: 03/14/2016 |             |  |
|  |               | Name (type or print): Paul Taylor  |       |  | Title: Manager   |             |  |
| Processed 03/14/2016   |               | * Electronically provided signatures are accepted as original signatures.    |       |  |                  |             |  |