

INSTRUCTIONS ON REVERSE SIDE

No. 27451

Return To

Secretary of State
700 W Jefferson
P.O. Box 83720
Boise, ID 83720-0080

* FIRST NOTICE *

NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 30, 1995

1. Mailing Address - Please Correct if Not Correct

ST. ANTHONY LIONS CLUB, INC.
JACK M. MILLER
P. O. BOX 286

ST. ANTHONY ID 83445

2. Registered Agent and Office NOT A P.O. BOX

JACK M. MILLER
542 EAST 2ND NORTH

ST. ANTHONY ID 83445

3. Incorporated Under The Laws of

ID

NO: 27451


4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Postal Code
President: R. J. Fisher	Rt. 1 Bx 191-B	St Anthony	Id.	83445
Secretary: J. M. Miller	Bx. 286			
Directors: Dave Perke	Bx. 532			

5. Nature of Business

Civic Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature: 

Name (Typed or Printed): JACK M. MILLER

Date: 2/13/95

Title: