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| No. C 91467 | | Due no later than Feb 28, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTHERN IDAHO LEASING, INC. STEVEN R. SCHOW BOX 94 RUPERT ID 83350 | | STEVEN R. SCHOW 323 EAST 8TH STREET RUPERT ID 83350 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | BRUCE HUNSAKER | 501 RIVERSIDE DRIVE | BURLEY | ID | USA | 83318 |
| DIRECTOR | DON W. SCHOW | 524 S. VALVERDI DR. | RUPERT | ID | USA | 83350 |
| SECRETARY | BLAINE COOK | 1301 N. 600 E. | RUPERT | ID | USA | 83350 |
| 5. Organized Under the Laws of: ID C 91467 | | 6. Annual Report must be signed.* Signature: STEVEN R. SCHOW Name (type or print): STEVEN R. SCHOW Date: 12/23/2016 Title: PRESIDENT | | | | |
| Processed 12/23/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |