

| No. 50291                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | 2. Registered Agent and Office<br>JIM PARSONS, JR.<br>301 IBERIAN WAY<br>SANDPOINT ID 83864 |            |           |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------|------------|-----------|-----------------------|------------------------|-------------|-------------------------|-------------------|------------|----------------|------------------|---------|---------|---------|------------|-------------|--------------------|---------------|-------|-------|------------|------------|----------------------|----------|------------|-------|--|------------|-----------------------|-------------|------------|-------|--|--------------|--------------------|--------|-------|-------|--|-----------|---------------------------|---------|------------|-------|--|------------|---------------|------------|-------|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address —<br>CONDO DEL SOL ASSOCIATION, INC.<br>JIM PARSONS, JR.<br>P. O. BOX 744<br>SANDPOINT ID 83864                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           | 3. Incorporated Under The Laws<br>of ID<br>NO: 60291                                        |            |           |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
|                                                                                                                                                                      | 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Allan Halowski</td> <td>78 Lock Crescent</td> <td>Okotoks</td> <td>Alberta</td> <td>TOL 1T2</td> </tr> <tr> <td>Secretary:</td> <td>Dee Jameson</td> <td>250 Northwest Blvd</td> <td>Coeur d'Alene</td> <td>Idaho</td> <td>83814</td> </tr> <tr> <td>Directors:</td> <td>Nina Byrne</td> <td>W.602 Bradford Court</td> <td>Spokane,</td> <td>Washington</td> <td>99203</td> </tr> <tr> <td></td> <td>Mike Jones</td> <td>18327 215th Way, N.E.</td> <td>Woodinville</td> <td>Washington</td> <td>98072</td> </tr> <tr> <td></td> <td>Don Papineau</td> <td>207 S. Main Street</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td></td> <td>Joe Delay</td> <td>S.5426 Quail Ridge Circle</td> <td>Spokane</td> <td>Washington</td> <td>99223</td> </tr> <tr> <td></td> <td>Jim Miller</td> <td>529 S. Lavina</td> <td>Sandpoint,</td> <td>Idaho</td> <td>83864</td> </tr> </tbody> </table> |                           |                                                                                             |            |           | Name                  | Street or P.O. Address | City        | State                   | Zip               | President: | Allan Halowski | 78 Lock Crescent | Okotoks | Alberta | TOL 1T2 | Secretary: | Dee Jameson | 250 Northwest Blvd | Coeur d'Alene | Idaho | 83814 | Directors: | Nina Byrne | W.602 Bradford Court | Spokane, | Washington | 99203 |  | Mike Jones | 18327 215th Way, N.E. | Woodinville | Washington | 98072 |  | Don Papineau | 207 S. Main Street | Moscow | Idaho | 83843 |  | Joe Delay | S.5426 Quail Ridge Circle | Spokane | Washington | 99223 |  | Jim Miller | 529 S. Lavina | Sandpoint, | Idaho |
|                                                                                                                                                                      | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street or P.O. Address    | City                                                                                        | State      | Zip       |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
| President:                                                                                                                                                           | Allan Halowski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 78 Lock Crescent          | Okotoks                                                                                     | Alberta    | TOL 1T2   |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
| Secretary:                                                                                                                                                           | Dee Jameson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 250 Northwest Blvd        | Coeur d'Alene                                                                               | Idaho      | 83814     |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
| Directors:                                                                                                                                                           | Nina Byrne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | W.602 Bradford Court      | Spokane,                                                                                    | Washington | 99203     |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
|                                                                                                                                                                      | Mike Jones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 18327 215th Way, N.E.     | Woodinville                                                                                 | Washington | 98072     |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
|                                                                                                                                                                      | Don Papineau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 207 S. Main Street        | Moscow                                                                                      | Idaho      | 83843     |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
|                                                                                                                                                                      | Joe Delay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S.5426 Quail Ridge Circle | Spokane                                                                                     | Washington | 99223     |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
|                                                                                                                                                                      | Jim Miller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 529 S. Lavina             | Sandpoint,                                                                                  | Idaho      | 83864     |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
| 5. Nature of Business<br>Condominium                                                                                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Allan Halowski</i></td> <td>Date</td> <td>5 Sept 1994</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>ALLAN P. HALOWSKI</td> <td>Title</td> <td>President</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                                                                             |            | Signature | <i>Allan Halowski</i> | Date                   | 5 Sept 1994 | Name (Typed or Printed) | ALLAN P. HALOWSKI | Title      | President      |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
| Signature                                                                                                                                                            | <i>Allan Halowski</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date                      | 5 Sept 1994                                                                                 |            |           |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |
| Name (Typed or Printed)                                                                                                                                              | ALLAN P. HALOWSKI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title                     | President                                                                                   |            |           |                       |                        |             |                         |                   |            |                |                  |         |         |         |            |             |                    |               |       |       |            |            |                      |          |            |       |  |            |                       |             |            |       |  |              |                    |        |       |       |  |           |                           |         |            |       |  |            |               |            |       |