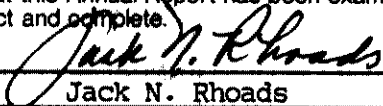


|                                                                                                                                                   |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 72089</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>GEM STATE BRANCH 328 INC.,<br/>JACK N. RHOADS<br/>P.O. BOX 2045<br/><br/>BOISE ID 83701</b> | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>JACK N. RHOADS<br/>310 HOT SPRINGS DR.<br/><br/>BOISE ID 83712</b><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 072089</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                       |                               |             |              |            |
|--------------------------------------------------|-----------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | ESELTINE, JOHN W.     | 2914 TINNIN LN.               | CALDWELL    | ID.          | 83605-3054 |
| Secretary:                                       | RHOADS, JACK N.       | 310 HOT SPRINGS DR.           | BOISE       | ID.          | 83712-8229 |
| Directors:                                       | BUTLER, THOMAS T. JR. | 3808 SAINT ANDREWS DR.        | BOISE       | ID.          | 83705-4740 |
|                                                  | FELT, GLEN            | 2425 S. KIMBALL               | BOISE       | ID.          | 83709      |
|                                                  | FELT, BONNIE J.       | 2425 S. KIMBALL               | BOISE       | ID.          | 83709      |
|                                                  | SHAPPEE, LEON W.      | 939 TEN LETTER CT.            | KUNA        | ID.          | 83634-1841 |
|                                                  | WAGEMAN, ALFRED A.    | 2306 SUGAR CANE DR.           | NAMPA       | ID.          | 83687-4904 |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;">           Signature <br/>           Name (Typed or Printed) <b>Jack N. Rhoads</b> </div> <div style="width: 45%; text-align: right;">           Date <b>August 5, 1991</b><br/>           Title <b>Sec/Treas.</b> </div> </div> |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|