

## INSTRUCTIONS ON REVERSE SIDE

| No. 92002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                        |                                                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office NOT A P.O. BOX                                                                     |       |           |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------|-----------|---------------------------|------------------------|----------|-------------------------|--------------------|------------|-------------|-------------|---------|-----|-------|------------|--|--|--|--|--|------------|----------------|---------------|----------|-----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                | 1 Mailing Address <i>Please Correct If Not Correct</i>                                                   |                                                                                                                                                                                                                                                                                                                                                                   | CLIFF GOBLES<br><del>420 CANYON DRIVE</del><br><b>820 Warm Springs Rd.</b><br>KETCHUM, <del>IDAHO</del> ID. 83340 |       |           |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DOWNHILL SERVICE, INC.<br>CLIFF GOBLES<br>P.O. BOX 4451<br>820 WARM SPRINGS RD.<br>KETCHUM ID 83340 0000 |                                                                                                                                                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws<br>of<br>ID<br>NO: 092002                                                          |       |           |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |       |           |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Clif Gobles</td> <td>PO BOX 4042</td> <td>Ketchum</td> <td>Id.</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>V.P. Ed Binnie</td> <td>P.O. box 4711</td> <td>ketchum,</td> <td>Id.</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |       |           | Name                      | Street or P.O. Address | City     | State                   | Zip                | President: | Clif Gobles | PO BOX 4042 | Ketchum | Id. | 83340 | Secretary: |  |  |  |  |  | Directors: | V.P. Ed Binnie | P.O. box 4711 | ketchum, | Id. | 83340 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                     | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                            | City                                                                                                              | State | Zip       |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Clif Gobles                                                                                              | PO BOX 4042                                                                                                                                                                                                                                                                                                                                                       | Ketchum                                                                                                           | Id.   | 83340     |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |       |           |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V.P. Ed Binnie                                                                                           | P.O. box 4711                                                                                                                                                                                                                                                                                                                                                     | ketchum,                                                                                                          | Id.   | 83340     |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
| 5. Nature of Business<br><br><b>Ski &amp; Bike Consignment<br/>&amp; repair</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Clifford R. Gobles</i></td> <td>Date</td> <td>10.14.91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Clifford R. Gobles</td> <td>Title</td> <td>Pres.</td> </tr> </table> |                                                                                                                   |       | Signature | <i>Clifford R. Gobles</i> | Date                   | 10.14.91 | Name (Typed or Printed) | Clifford R. Gobles | Title      | Pres.       |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>Clifford R. Gobles</i>                                                                                | Date                                                                                                                                                                                                                                                                                                                                                              | 10.14.91                                                                                                          |       |           |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Clifford R. Gobles                                                                                       | Title                                                                                                                                                                                                                                                                                                                                                             | Pres.                                                                                                             |       |           |                           |                        |          |                         |                    |            |             |             |         |     |       |            |  |  |  |  |  |            |                |               |          |     |       |