

No. **J79150**

Return To
Secretary of State
Room 203, Statehouse
Boise, ID 83720

Idaho Corporation Annual Report Form

Due No Later Than November 1, **1987**

1. Mailing Address — Please Correct **079850**

I.C.P. RENTALS, INC.
JOAN DURHAM
724 FIRST STREET SOUTH
NAMPA, IDAHO
83651

2. Registered Agent and Office

JOAN DURHAM
724 FIRST STREET SOUTH
NAMPA, IDAHO
83651

3. Incorporated Under The Laws of

STATE OF IDAHO

OCT 19 1987

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JOAN DURHAM	1136 N. DALTON	BOISE	ID	83704
Secretary:					
Directors:					

5. Nature of Business

RENTALS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Joan Durham* Date **10/10/87**

Name (Typed or Printed) **JOAN DURHAM** Title **REGISTRAR**

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 SEC. OF STATE
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