


No. 61926 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address: <i>Please Correct If Not Correct</i> UNIVERSAL RESOURCES, LTD. JOHN ANDERSON 3125 NORTH YELLOWSTONE HW IDAHO FALLS ID 83401	2. Registered Agent and Office NOT A P.O. BOX JOHN ANDERSON ✓ 3125 NORTH YELLOWSTONE HW IDAHO FALLS ID 83401 3. Incorporated Under The Laws of ID NO: 061926																								
4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN I. ANDERSEN</td> <td>1317 E. 65th N.</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Secretary:</td> <td>DEAN CROFTS</td> <td>1346 E. 16th ST.</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>Directors:</td> <td>ABOVE PLUS-KEITH F. NYBORG</td> <td></td> <td>DRUMMOND</td> <td>ID</td> <td>83420</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JOHN I. ANDERSEN	1317 E. 65th N.	IDAHO FALLS	ID	83401	Secretary:	DEAN CROFTS	1346 E. 16th ST.	IDAHO FALLS	ID	83404	Directors:	ABOVE PLUS-KEITH F. NYBORG		DRUMMOND	ID	83420
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	JOHN I. ANDERSEN	1317 E. 65th N.	IDAHO FALLS	ID	83401																					
Secretary:	DEAN CROFTS	1346 E. 16th ST.	IDAHO FALLS	ID	83404																					
Directors:	ABOVE PLUS-KEITH F. NYBORG		DRUMMOND	ID	83420																					
5. Nature of Business MARKETING & SERVICES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 10px;"> <div style="width: 60%;"> Signature  Name (Typed) JOHN I. ANDERSEN </div> <div style="width: 35%; text-align: right;"> Date 9 JULY 91 Title PRES. </div> </div>																									