

No. 082834 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE JUL 21 1987	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 082834 IDAHO FALLS COUNCIL OF THE NAVY EDWIN FEND 163 NORTH LLOYD CIRCLE IDAHO FALLS, ID 83402	2. Registered Agent and Office EDWIN FEND 163 NORTH LLOYD CIRCLE IDAHO FALLS, ID 83402 3. Incorporated Under The Laws of STATE OF IDAHO																														
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: C. Edwin Fend</td> <td>163 N LLOYD CIRCLE</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>Secretary: MRS CHARLES G BEURIT</td> <td>1911 MALIBU DR</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>Directors: ARNE B BROWNING</td> <td>2520 LINCOLN RD</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>MILTON F ADAM</td> <td>1438 S WOODRUFF AVE</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>HENRY A HARPER</td> <td>5360 PINECONE</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83401</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: C. Edwin Fend	163 N LLOYD CIRCLE	IDAHO FALLS	ID	83402	Secretary: MRS CHARLES G BEURIT	1911 MALIBU DR	IDAHO FALLS	ID	83401	Directors: ARNE B BROWNING	2520 LINCOLN RD	IDAHO FALLS	ID	83401	MILTON F ADAM	1438 S WOODRUFF AVE	IDAHO FALLS	ID	83401	HENRY A HARPER	5360 PINECONE	IDAHO FALLS	ID	83401
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5. Nature of Business EDUCATIONAL SUPPORT OF NAVY / MARINE / COAST GUARD.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature C. Edwin Fend Date 7/9/87 Name (Typed or Printed) _____ Title President																															

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