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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------------------|
| No. <b>W 7384</b>                                                                                                                                      |               | Due no later than Nov 30, 2006                                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TREASURE VALLEY PROPERTY LLC<br>R KEITH MCKIM<br>12674 WILDROSE LANE<br>NAMPA ID 83686 |       | R KEITH MCKIM<br>12674 WILDROSE LANE<br>NAMPA ID 83686 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                  |       |                                                        |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                             | City  | State                                                  | Country Postal Code |
| MEMBER                                                                                                                                                 | R KEITH MCKIM | 12674 WILDROSE LANE                                                                                                                                                              | NAMPA | ID                                                     | 83686               |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                                                |       |                                                        |                     |
| <b>IDAHO<br/>W 7384</b>                                                                                                                                |               | Signature: R Keith Mckim<br>Name (type or print): R Keith Mckim                                                                                                                  |       | Date: 12/11/2006<br>Title: President                   |                     |
| Processed 12/11/2006                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                        |       |                                                        |                     |