

No. C 123624

**Due no later than April 30, 2004**  
**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

AP MECHANICAL, INC.

7610 AMITY RD

NAMPA, ID 83687

2. Registered Agent and Office **NO PO BOX**

KAY F PERKINS

7610 AMITY RD

NAMPA, ID 83687

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held    Name

Street or P.O. Address

City

State

Zip

President/ Alan N. Perkins 519 S. McDermott; Nampa, ID 83687

Treasurer

Vice-President/ Jodie L. Perkins 519 S. McDermott; Nampa, ID 83687

Secretary

5. Organized Under the Laws of:

IDAHO

C 123624

6.

Signature

Name  
(Typed or  
Printed)

*Alan Perkins*

Date 2/13/04

Title Pres & Treas