No. <b>C 3995</b>		Due no later than May 31, 2018		2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  SALEM UNION CANAL COMPANY, LIMITED JESSICA L PALMER 240 ST. ANTHONY ID 83445		ST ANTHONY				
NO FILING FEE IF RECEIVED BY DUE DATE		USA  Dess Addresses of President, Secretary, and Directors. Treasurer						
Office Held	Name	less Addresses (	Street or PO Address	City	State	Country	Postal Code	
SECRETARY PRESIDENT DIRECTOR DIRECTOR VICE PRESIDENT DIRECTOR	JESSICA L I KEM PALMEI STEVEN LUS SHANE DALL GREG BALL BEN ROMNE	R SK LING	240 N 2100 E 2147 E 200 N 2152 E. 300 N. 456 E 3000 N 810 W 14TH N 4328 N. 740 W.	ST. ANTHONY SAINT ANTHONY ST. ANTHONY REXBURG REXBURG REXBURG	ID	USA USA USA USA USA USA	83445 83445 83445 83440 83440 83440	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 3995		Signature: JESSICA PALMER Name (type or print): JESSICA PALMER			Date: 05/15/2018 Title: SECRETARY			
Processed 05/15/2018		* Electronically	provided signatures are accepted as origina	l signatures.				